

RECORDED
 OCT 19 11 29 AM 1949

STATE OF SOUTH CAROLINA)
 :
 COUNTY OF GREENVILLE) RELEASE

For value received, First Federal Savings and Loan Association of Greenville, the owner and holder of a certain note and mortgage in the original sum of \$4,000.00, executed by A. E. Gravley on September 20, 1946 and recorded in the R. M. C. office for Greenville County in Vol. 351, page 274 covering Tract No. 8, containing 12 acres of the property of N. G. Boling as shown on plat thereof recorded in the R.M.C. office for Greenville County in Plat Book H, at page 223, does hereby release, relinquish and forever discharge from the lien of said mortgage unto A. E. Gravley, his heirs and assigns, the following described property:

"All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, School District 9-B, containing 6.7 acres, more or less, as shown on a survey and plat made by F. T. Dill in October, 1949, and being known and designated as the Southeastern portion of Tract No. 8 of the property of N. G. Boling, as shown on plat thereof made by J. E. Freeman in August 1932, recorded in the R. M. C. office for Greenville County in Plat Book H, at page 223, and having, according to the Dill plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the Southeast side of a Service road at the corner of property this day conveyed to J. C. Brown, and running thence N. 60 E. 158.6 feet to an iron pin; thence along the line of property of Marvin Hale, S. 43-15 E. 802 feet to an iron pin; thence N. 69-45 E. 341 feet to an iron pin in the center of a new road in line of property of J. G. Boling; thence along the line of that property, N. 46-15 W. 1,138 feet to an iron pin in the center of a service road; thence on a line along the property of J. C. Brown in the center of a service road, S. 23-30 W. 429.8 feet to the beginning corner."

It is the intention of this instrument to release the portion of Tract No. 8 of the Boling property which is being retained by A. E. Gravley, but the mortgage above referred to shall remain in full force and virtue over the remaining portion of Tract No. 8 which has this day been conveyed to J. C. Brown.

In witness whereof, the said association has caused its corporate seal to be hereunto affixed this the 19th day of October, 1949.

Pat T. [Signature]
W. L. [Signature]
 FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE (SEAL)
 By: Walter A. White
 President

STATE OF SOUTH CAROLINA)
 :
 COUNTY OF GREENVILLE)

PERSONALLY appeared before me Pat Mc [Signature]
 and made oath that he saw the within named First Federal Savings